# The following notice is pursuant to California Government Code Section 12956.1(b)(1))

### **Notice**

If this document contains any restriction based on age, race, color, religion, sex, gender, gender identity, gender expression, sexual orientation, familial status, marital status, disability, genetic information, national origin, source of income as defined in subdivision (p) of Section 12955, or ancestry, that restriction violates state and federal fair housing laws and is void, and may be removed pursuant to Section 12956.2 of the Government Code by submitting a "Restrictive Covenant Modification" form, together with a copy of the attached document with the unlawful provision redacted to the county recorder's office. The "Restrictive Covenant Modification" form can be obtained from the county recorder's office and may be available on its internet website. The form may also be available from the party that provided you with this document. Lawful restrictions under state and federal law on the age of occupants in senior housing or housing for older persons shall not be construed as restrictions based on familial status.







# 20220611142



Pages: 0007

Recorded/Filed in Official Records Recorder's Office, Los Angeles County, California

06/08/22 AT 08:00AM

FEES: 37.00
TAXES: 0.00
OTHER: 0.00
SB2: 75.00
PAID: 112.00



LEADSHEET



202206081030038

00022430791



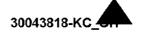
013460642

SEQ: 01

SECURE - 8:00AM



THIS FORM IS NOT TO BE DUPLICATED



## FOR REFERENCE ONLY: 20220611142

RECORDING REQUESTED BY:

Fidelity National Title Builder Services

WHEN RECORDED MAIL TO:

Tri Pointe Homes Holdings, Inc. 5 Peters Canyon, Suite 100 Irvine, CA 92606 Attn: Project Manager

SPACE ABOVE RESERVED FOR RECORDER'S USE

# FIRST AMENDMENT TO DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND ESTABLISHMENT OF EASEMENTS OF ALTIS AT SKYLINE

THIS FIRST AMENDMENT TO DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND ESTABLISHMENT OF EASEMENTS OF ALTIS AT SKYLINE ("Amendment") is made this 3 day of June, 2022 by Tri Pointe Homes IE-SD, Inc., a California corporation formerly known as Pardee Homes, a California corporation, and Tri Pointe Homes Holdings, Inc., a Delaware corporation ("Declarants") with reference to the facts set forth below.

#### **RECITALS**

- A. Declarants caused that certain Declaration of Covenants, Conditions and Restrictions and Establishment of Easements of Altis at Skyline to be recorded in the Official Records of the Los Angeles County Recorder's Office on May 19, 2022 as Instrument No. 20220542531, along with any supplements thereto (collectively referred to herein as the "Declaration"), which Declaration encumbers or is anticipated to encumber the real property in the County of Los Angeles, State of California more particularly described on Exhibit "A" attached hereto and incorporated herein ("Property"). Upon annexation to the Declaration in accordance with the provisions of Article 15 of such Declaration, the real property described as Annexable Property on Exhibit "B" shall also be deemed subject to this Amendment. Unless otherwise specified herein, the capitalized terms in this Amendment shall have the meanings set forth in the Declaration.
- **B.** As of the date of this Amendment, Declarant owns all of the Property and, pursuant to Section 14.1 of the Declaration, Declarant is authorized to amend the Declaration.

NOW THEREFORE, Declarant hereby amends the Declaration as follows:

1. <u>Section 6.37</u>. The following Section 6.37 entitled "Attic Insulation; Unvented Attic" is hereby added to and incorporated into the Declaration:

Section 6.37 Attic Insulation; Unvented Attic. The attics will be constructed using spray foam insulation creating sealed unvented attics. The spray foam contains volatile organic compounds ("VOCs") that will make the attic not usable by Owner or occupants. Owners and occupants are prohibited from storing any items in the attic. The attic is unvented by design. No modification can be made to the unvented design and the attic must not be vented. Holes in the unvented attic must be immediately repaired and sealed. Any penetrations in the ceiling or wall membrane between the unvented attic and living space, other than the code required attic access, must be protected in an approved manner. The attic access point uses a panel as a thermal barrier ("Access Panel"). The Access Panel shall not be painted or modified in any manner. If Owner, occupants or contractor damages or breaks the Access Panel, Owner will be solely responsible for installing a new Access Panel with the same specifications as the original Access Panel, including ensuring the new Access Panel is cut to the correct size.

2. <u>Affirmation</u>. Except as amended or modified herein or to the extent inconsistent with this Amendment, the Declaration remains in full force and effect.

IN WITNESS WHEREOF, this Amendment has been executed as of the date first above written.

#### **DECLARANTS**:

Tri Pointe Homes IE-SD, Inc., a California corporation

By:
Name: Keith P. Frankel
Title: Assistant Secretary

Tri Pointe Homes Holdings, Inc., a Delaware corporation

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA	)				
COUNTY OF Orange	)	0 - 0	0.4		
On 6-3-2022, before personally appeared Ko	me, Z	5 Daniel	, 	Notary	Public,
who proved to me on the basis of subscribed to the within instrument a his/her/their authorized capacity(ies), person(s), or the entity upon behalf of v	nd acknowledg and that by	ged to me that his/her/their s	t he/she/they execusignature(s) on the	ted the s instrum	same in
I certify under PENALTY OF PERJU paragraph is true and correct.	RY under the	laws of the S	tate of California th	at the fo	regoing
WITNESS my hand and official seal.					
Signature Li Bauer		_	(Seal)		

LIZ BAUER
COMM.# 2326178
NOTARY PUBLIC-ONLIFORNIA
ORANGE COUNTY
MY COMM. EXP. AFRE 9, 2024

that document.		,			
STATE OF CALIFORNIA	)				
COUNTY OF	)				
On, personally appeared	before me,		,	Notary	Public,
who proved to me on the subscribed to the within ins his/her/their authorized cap person(s), or the entity upon	strument and acknowl pacity(ies), and that	edged to me that he by his/her/their sign	e/she/they execut nature(s) on the	ed the sa instrume	ame in
I certify under PENALTY Coparagraph is true and correct		he laws of the State	e of California tha	at the for	egoing
WITNESS my hand and office	cial seal.				
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Signature			(Seal)		

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of

#### **EXHIBIT "A"**

#### **LEGAL DESCRIPTION OF THE PHASE 1 PROPERTY**

The Phase 1 Property consists of the Residential Lots and Association Property described below:

#### **RESIDENTIAL LOTS:**

LOTS 1 THROUGH 10, INCLUSIVE, OF TRACT NO. 60922-02, IN THE CITY OF SANTA CLARITA, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA AS PER MAP FILED IN BOOK 1425, PAGES 1 THROUGH 56 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

#### **ASSOCIATION PROPERTY:**

NONE IN THIS PHASE.

#### **EXHIBIT "B"**

#### **ANNEXABLE PROPERTY**

ALL REAL PROPERTY LOCATED WITHIN TRACT NO. 60922-02, IN THE CITY OF SANTA CLARITA, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA AS PER MAP FILED IN BOOK 1425, PAGES 1 THROUGH 56 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, EXCEPTING THEREFROM THE REAL PROPERTY ALREADY SUBJECT TO THIS DECLARATION AS DESCRIBED ON EXHIBIT "A" ABOVE.